



City of Fort Atkinson  
City Manager's Office  
101 N. Main Street  
Fort Atkinson, WI 53538

**CITY COUNCIL MEETING  
IN PERSON AND VIA ZOOM  
THURSDAY, MAY 3, 2022 – 7:00 PM  
CITY HALL – SECOND FLOOR**

<https://us02web.zoom.us/j/5997866403?pwd=alcreldSbGpNUVI1VnR1RWF5bXovdz09>

Meeting ID: 599 786 6403

Passcode: 53538

Dial by Location

+1 312 626 6799

If you have special needs or circumstances which may make communication or accessibility difficult at the meeting, please call (920) 563-7760. Accommodations will, to the fullest extent possible, be made available on request by a person with a disability.

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**AGENDA**

1. **Call meeting to order**
2. **Roll call**
3. **Public Hearings – None**
4. **Public Comment:** *The City Council will receive comments from City residents. Comments are generally limited to three minutes per individual. Anyone wishing to speak is required to sign up in advance or state the following items for the record when called upon: name, address, subject matter, and contact information. No action will be taken on any public comments unless the item is also elsewhere on the agenda.*
5. **Consent Agenda:** *The Consent Agenda outlined below is hereby presented for action by the City Council. Items may be removed from the Consent Agenda on the request of any one Council member. Items not removed may be adopted by one action without debate. Removed items may be taken up either immediately after the Consent Agenda or placed later on the agenda at the discretion of the Council President.*
  - a. Review and possible action relating to the **minutes of the April 19, 2022 regular Fort Atkinson City Council meeting** (Ebbert, Clerk/Treasurer/Finance Director)

- b. Review and possible action relating to the **minutes of the April 20, 2022 regular Fort Atkinson Police and Fire Commission meeting** (Ebbert, Clerk/Treasurer/Finance Director)
- c. Review and possible action relating to the **minutes of the April 26, 2022 regular Fort Atkinson Plan Commission meeting** (Ebbert, Clerk/Treasurer/Finance Director)
- d. Review and possible action relating to **Temporary “Class B” Wine Retailer’s Licenses for the Rotary Club of Fort Atkinson** for an event at Blodgett Garden Center on June 30, 2022 (Ebbert, Clerk/Treasurer/Finance Director)
- e. Review and possible action relating to **Temporary Class “B” Beer Retailer’s Licenses for the Rotary Club of Fort Atkinson** for an event at Blodgett Garden Center on August 4, 2022 (Ebbert, Clerk/Treasurer/Finance Director)
- f. Review and possible action relating to a **Special Event: Hoard Historical Museum Fort Koshkonong Rendezvous May 27-29** (Ebbert, Clerk/Treasurer/Finance Director)
- g. Review and possible action relating to **Citizen Appointments** to Committees, Commissions, and Boards (LeMire, City Manager)

#### **6. Petitions, Requests, and Communications**

- a. Recognition of **Lifesaving Award for Ryan Walters** of the Fort Atkinson Police Department (Bump, Police Chief)

#### **7. Resolutions and Ordinances**

- a. Resolution authorizing the issuance and sale of **\$2,275,000 General Obligation Refunding Bonds** (LeMire, City Manager)

#### **8. Reports of Officers, Boards, and Committees:**

- a. City Manager’s Report (LeMire, City Manager)
- b. Review and possible action relating to **Council appointments** to Committees, Commissions, and Boards by Council President (Scherer)

#### **9. Unfinished Business – None**

#### **10. New Business**

- a. Review and possible action relating to a request from the Fort Atkinson Beautification Council for a **mural on a City-owned building** located at 31 North Water Street West (Selle, City Engineer/Public Works Director)

- b. Review and possible action relating to the **Purchase of Light Rescue Vehicle** for \$349,917 and associated Equipment for \$75,306, for a total of \$425,223 for the Fire Department (Rausch, Fire Chief)
- c. Review and possible action relating to the **Purchase of a Used Ambulance** for \$30,000 for the Fire Department to support the City's provision of 911 EMS services starting on January 1, 2023 (Rausch, Fire Chief)
- d. Review and possible action relating to the **Purchase of a new (demonstration) Ambulance** for \$263,448 for the Fire Department to support the City's provision of 911 EMS services starting on January 1, 2023 (Rausch, Fire Chief)
- e. Review and possible action relating to proposals from consultants for the development of a **Municipal Building Facility Assessment** (Franseen, Parks and Recreation Director)

**11. Miscellaneous – None**

**12. Claims, Appropriations and Contract Payments:**

- a. Review and possible action relating to the **Verified Claims** presented by the Director of Finance and authorization of payment (Ebbert, Clerk/Treasurer/Finance Director)

**13. Adjournment**

*Date Posted: April 29, 2022*

*CC: City Council; City Staff; City Attorney; News Media; Fort Atkinson School District; Fort Atkinson Chamber of Commerce*

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